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10 **UNITED STATES DISTRICT COURT**
11 **EASTERN DISTRICT OF WASHINGTON**

12 STATE OF WASHINGTON, et al.,

13 Plaintiffs,

14 v.

15 UNITED STATES FOOD AND
DRUG ADMINISTRATION, et al.

16 Defendants.

NO. 1:23-cv-03026-TRO

MOTION FOR LEAVE TO
APPEAR PRO HAC VICE

FEE: \$200.00

17 Pursuant to LCivR 83.2(c) of the United States District Court for the
18 Eastern District of Washington, Shannon Stevenson hereby moves for permission
19 to appear and participate as counsel in the above-entitled action on behalf of the
20 State of Colorado.
21
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MOTION FOR LEAVE TO
APPEAR PRO HAC VICE

The particular need for my appearance and participation is: to ensure adequate representation of the interests of the State of Colorado.

I, Shannon Stevenson, understand that I am charged with knowing and complying with all applicable local rules.

I have been admitted to practice before the following courts on the following dates:

Courts	Dates
State of Colorado	05/26/2004

I have not been disbarred or formally censured by a court of record or by a state bar association and there are not disciplinary proceedings against me.

I declare under penalty of perjury that the foregoing is true and correct.

Date: 6/28/2023

Signature of Applicant: /s/ Shannon Stevenson

Pro Hac Vice Attorney

Applicant's Name:

Shannon Stevenson

Bar No./State Bar No.:

CO 35542

Law Firm Name:

Colorado Department of Law

Street Address:

1300 Broadway, 10th Floor

City, State, Zip:

Denver CO, 80203

Phone number:

720-508-6749

Primary Email:

Shannon.stevenson@coag.gov

STATEMENT OF LOCAL COUNSEL

I am authorized and will be prepared to handle this matter, including trial, in the event the applicant Shannon Stevenson is unable to be present upon any date assigned by the court.

DATE: 06/28/23 Signature Local Counsel: /s/ Andrew R.W. Hughes
Local Counsel's Name: ANDREW R.W. HUGHES
Bar # / State Bar #: WSBA #49515
Law Firm Name: Washington Office of the Attorney General
Street Address: 800 Fifth Avenue, Suite 2000
City, State, Zip: Seattle, WA 98104
Phone/Facsimile: 206-498-8113
Primary Email: Andrew.Hughes@atg.wa.gov

Electronic Case Filing Agreement

By submitting this form, the undersigned understands and agrees to the following:

1. The CM/ECF system is to be used for filing and reviewing electronic documents, docket sheets, and notices.

2. The password issued to you by the court, combined with your login, serves as your signature under Federal Rule of Civil Procedure 11. Therefore, you are responsible for protecting and securing this password against unauthorized use.

3. If you have any reason to suspect that your password has been compromised in any way, you are responsible for immediately notifying the Court. Members of the Court's systems staff will assess the risk and advise you accordingly.

4. By signing this Registration Form, you consent to receive notice electronically, and to waive your right to receive notice by personal service or first class mail pursuant to Federal Rule of Civil procedure 5(b)(2)(c), except with regard to service of a complaint and summons. This provision does include electronic notice of the entry of an order or judgment.

5. You will continue to access court information via the Eastern District of Washington's internet site or through the Public Access to Court Electronic Records (PACER) system. You will continue to need a PACER login, in addition to the Court-issued password. You can register for PACER at their web site: <http://pacer.psc.uscourts.gov>.

6. By this registration, the undersigned agrees to abide by the rules and regulations in the most recent General Order, the Electronic Filing Procedures developed by the Clerk's Office, and any changes or additions that may be made to such administrative procedures in the future.

/s/ Shannon Stevenson

Signature

06/28/2023

Date Signed

DECLARATION OF SERVICE

I hereby declare that on this day I caused the foregoing document to be electronically filed with the Clerk of the Court using the Court's CM/ECF System which will serve a copy of this document upon all counsel of record.

DATED this 28th day of June 2023, at Seattle, Washington.

/s/ Andrew R.W. Hughes

ANDREW R.W. HUGHES, WSBA #49515
Assistant Attorney General